

**XII Jungcusaner Tagung**  
**Buenos Aires - 2026**  
***Ars and Scientia* in Nicholas of Cusa**  
**Sources, Developments, and Projections**

**2, 3 and 4 September 2026**

**Institute of Philosophy “Dr. Alejandro Korn”**  
**Faculty of Philosophy and Letters – José Bonifacio 1339, 8th Floor –**  
**Ciudad Autónoma de Buenos Aires**

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## Presentation

In his work, Nicholas of Cusa tirelessly pursued one fundamental question: the unattainable precision of truth and the theological, metaphysical, cosmological, anthropological, aesthetic, and political consequences that derive from it. Faithful, however, to his own conception of *conjectural thought*, this pursuit was approached and “hunted” from diverse perspectives, since the unattainable nature of the precision of truth necessarily implies offering multiple approaches within the conjectural alterity.

Through the *scientia negativa* present in *De docta ignorantia*—which integrates, contains, or is realized through a *symbolica investigatio*—the *ars coniecturalis* of *De coniecturis*, the *scientia aenigmatica* of *De beryllo*, and the *scientia laudis* of *De venatione sapientiae*, we can discern various paths of thought that unfold different approaches to the unattainable truth through a productive tension between *ars* and *scientia*. Each of these proposals singularly accentuates one of these two elements.

This gives rise to a series of questions: Are these paths entirely different from one another? Is it possible to approach the unattainable precision of truth from diverse philosophical perspectives? Might there not be a unifying thread through which to think the relationship between *ars* and *scientia*? And if these are indeed diverse paths oriented toward a single end, what is the specific and distinctive relevance of each in the pursuit of the unattainable truth?

In keeping with the Cusan spirit of a plural thought that seeks unity in diversity, the present Jungcusaner Tagung aims to explore these questions through a study of the *Cusanus corpus*, its reception of tradition, and its projection within the horizon of modern and contemporary philosophy.

Proposals will be accepted until March 31, 2026, at [jungcusanertagung2026@gmail.com](mailto:jungcusanertagung2026@gmail.com). Submissions should include: full name, institutional affiliation, paper title, and an abstract of up to 150 words.